

# Figurative semograms from a typological perspective

How classifier studies have advanced our understanding of form-meaning pairings in writing systems worldwide



# Outline of the talk

- **Universals of writing systems**
  - Three levels of meaning
  - Three types of iconicity
  - Four kinds of semograms
- **Fundamental question** – Types of relations between the iconic and linguistic meanings of figurative semograms
- **Rhetoric** – From horizontal and vertical relations to synecdoches
- **Semiotics** – Modelling simple, additive and combined types of synecdoches



# Three levels of meaning



# Three levels of meaning

GRAPHEME

<bouchemaine>



/buʃəmɛn/



# Three levels of meaning

GRAPHEME

<bouchemaine>

↓

/buʃəmɛn/



!Norms!

\*<bushmen>

\*<bouchmène>

# Three levels of meaning

GRAPHEME

<bouchemaine>



/buʃəmɛn/



SCRIPTEME

« white panel  
with red border »



[locality name]

# Three levels of meaning

GRAPHEME

<bouchemaine>



/buʃəmɛn/



SCRIPTEME

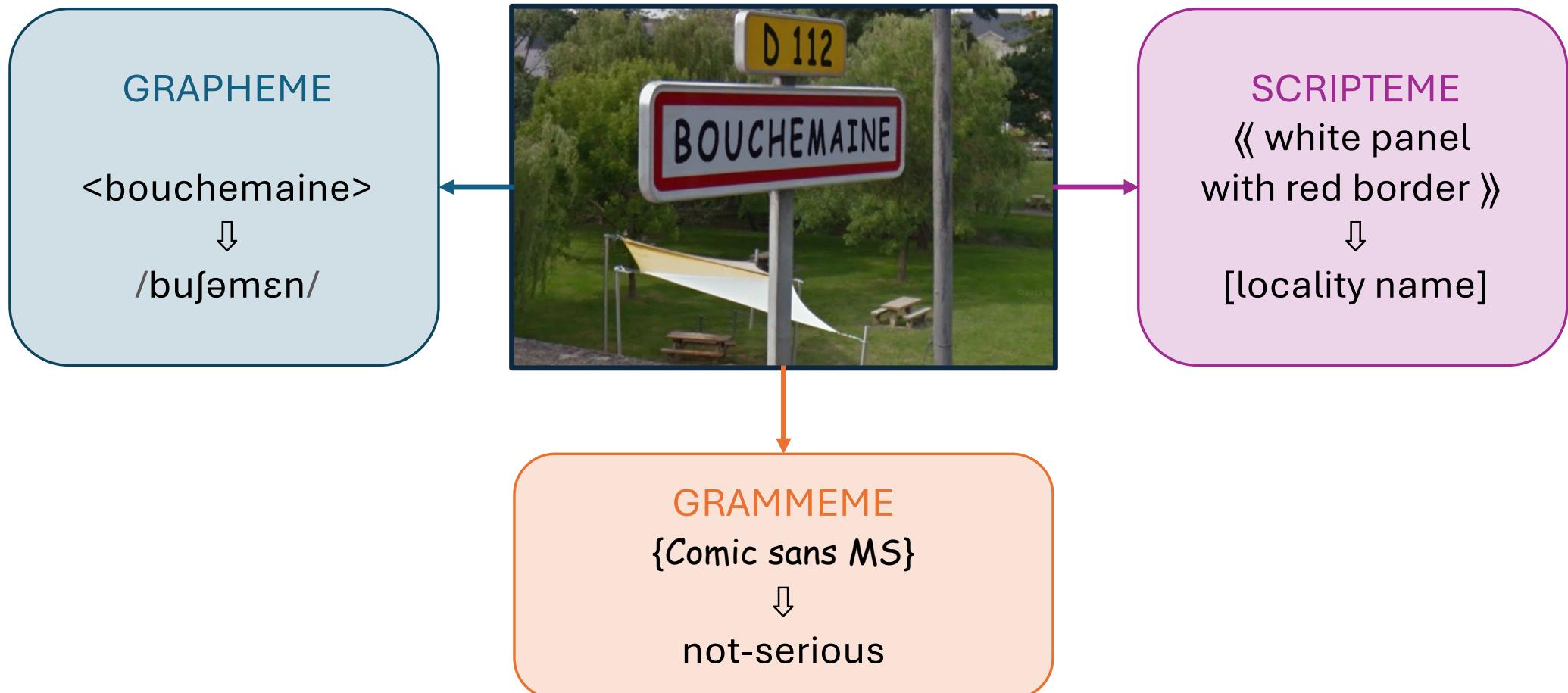
« white panel  
with red border »



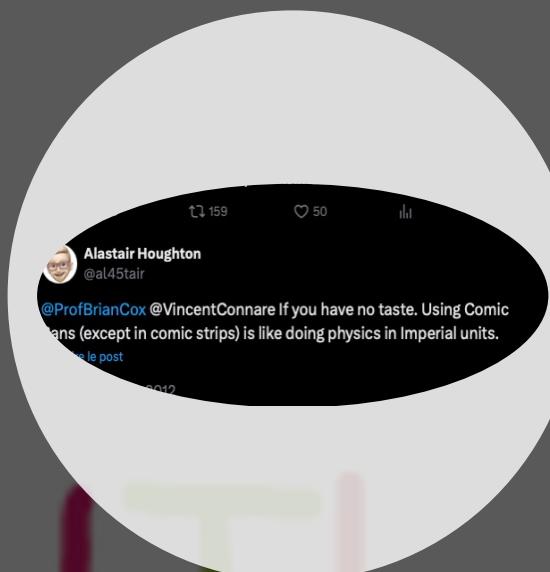
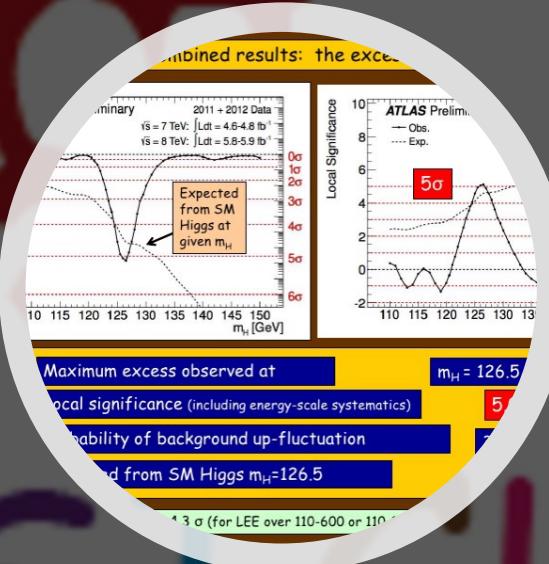
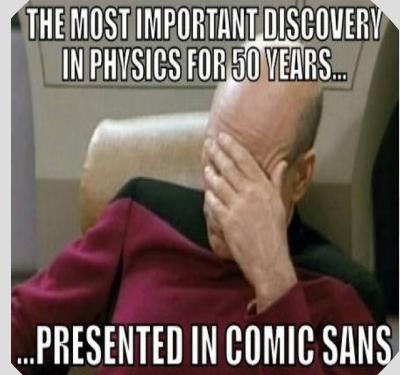
[locality name]

!Norms!

# Three levels of meaning

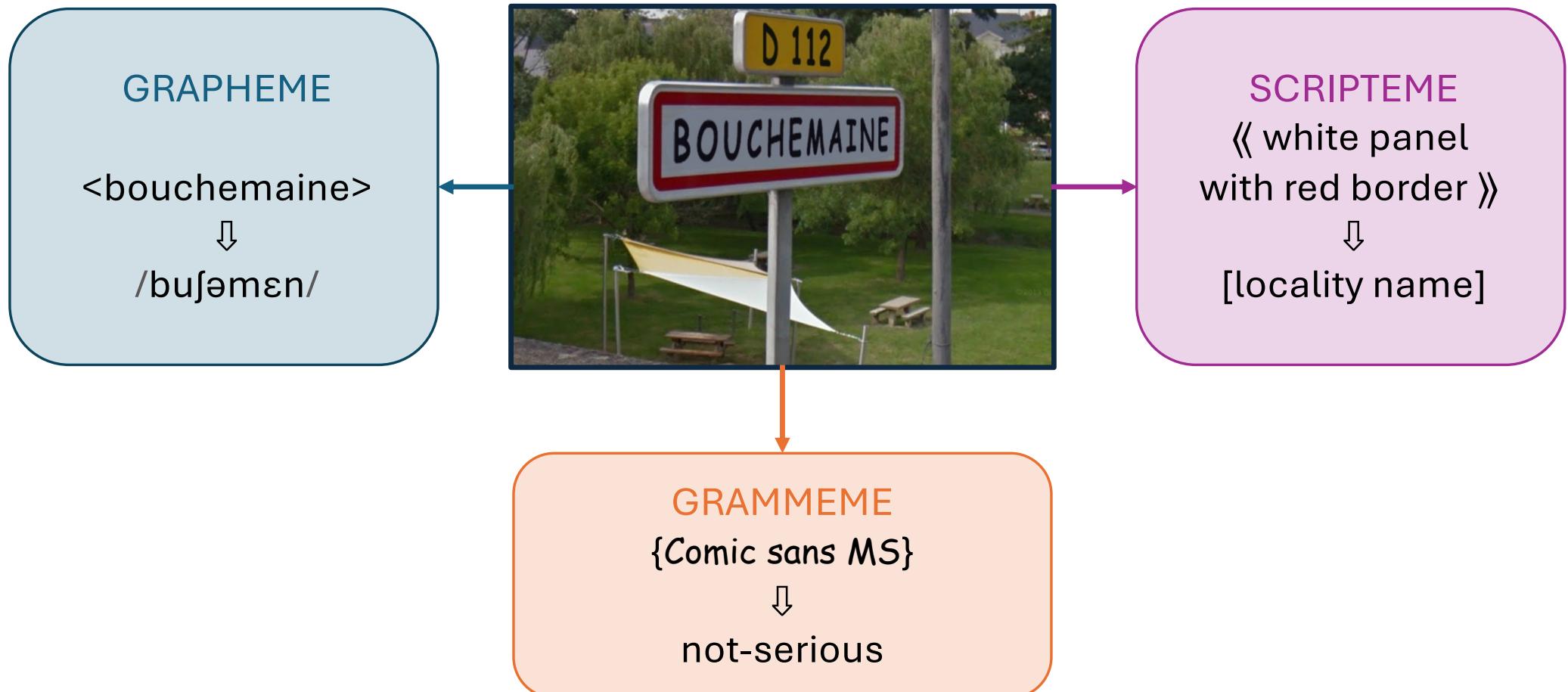


ist  
asste  
s In+



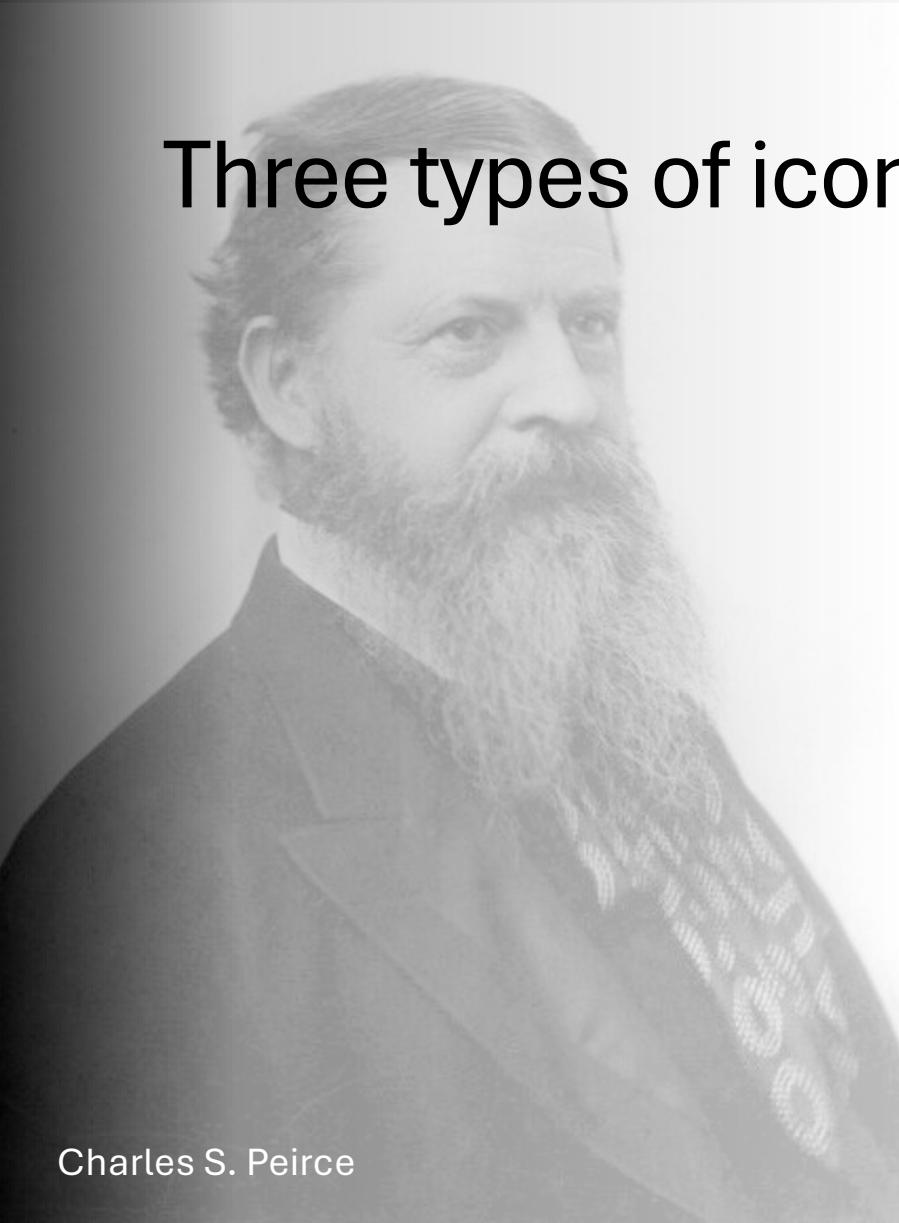
God particle ...  
in Comic Sans

# Three levels of meaning



# Three types of iconicity

Charles S. Peirce



# Three types of iconicity

Charles S. Peirce

	1008	1009	100A	100B	100C	100D	100E	100F
0	10080	10090	100A0	100B0	100C0	100D0	100E0	100F0
1	10081	10091	100A1	100B1	100C1	100D1	100E1	100F1
2	10082	10092	100A2	100B2	100C2	100D2	100E2	100F2
3	10083	10093	100A3	100B3	100C3	100D3	100E3	100F3

(Vernus 2016; 2020)

*morphic*

# Three types of iconicity



Charles S. Peirce

		1008	1009	100A	100B	100C	100D	100E	100F
		10080	10090	100A0	100B0	100C0	100D0	100E0	100F0
0	1	为人	人手	人头	人眼	人耳	人鼻	人口	人足
	2	人手	人袋	人脚	人腿	人门	人窗	人盆	人杯
	3	人脚	人手	人冠	人发	人旗	人印	人碗	人桶
	4	人手	人眼	人脚	人腿	人门	人窗	人盆	人杯

*morphic*



*diagrammatic*

# Three types of iconicity



Charles S. Peirce

		1008	1009	100A	100B	100C	100D	100E	100F
		10080	10090	100A0	100B0	100C0	100D0	100E0	100F0
0		¶	¶	¶	¶	¶	¶	¶	¶
1		¶	¶	¶	¶	¶	¶	¶	¶
2		¶	¶	¶	¶	¶	¶	¶	¶
3		¶	¶	¶	¶	¶	¶	¶	¶
		10080	10090	100A0	100B0	100C0	100D0	100E0	100F0
		10081	10091	100A1	100B1	100C1	100D1	100E1	100F1
		10082	10092	100A2	100B2	100C2	100D2	100E2	100F2
		10083	10093	100A3	100B3	100C3	100D3	100E3	100F3

*morphic*



*diagrammatic*



*analogic*

# Definition of 'semogram'

	+ SEMOGRAPHIC		-SEMOGRAPHIC
AUTONOMOUS	Pictogram	Logogram	Phonogram
NON-AUTONOMOUS	Classifier	Morphogram	Interpretant
- PHONOGRAPHIC		+PHONOGRAPHIC	

(Kammerzell 1998, 2004; Polis 2018)

# Definition of 'semogram'

	+ SEMOGRAPHIC	-SEMOGRAPHIC
AUTONOMOUS	Pictogram	Logogram
NON-AUTONOMOUS	Classifier	Morphogram
- PHONOGRAPHIC		+PHONOGRAPHIC

(Kammerzell 1998, 2004; Polis 2018)

## Fundamental question

Can one model the relations between the **iconic and linguistic meanings** of figurative semograms?

### 2.2 The "Signified Elect"

The question that naturally arises here is how the choice of pictorial signifier was made, whether consciously or unconsciously.

(Goldwasser 1995: 31)

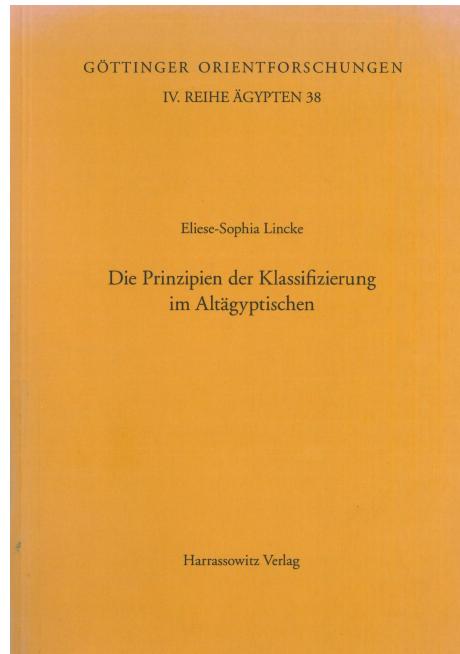
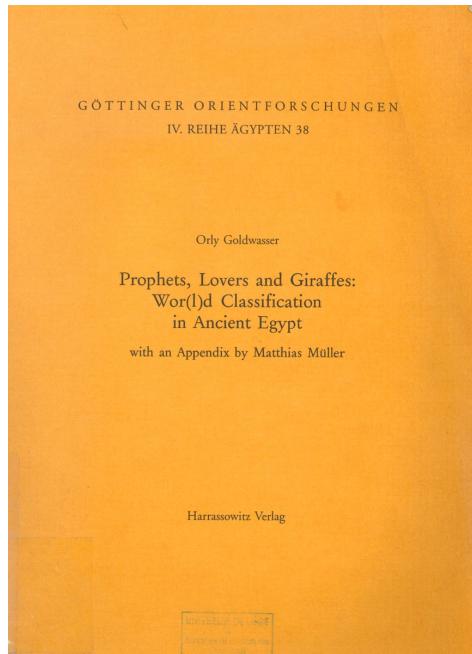
The meaning of a hieroglyph activated as a classifier in the Egyptian script is made up of two components:

1. Its iconic meaning, i.e. its pictorial value.
2. The meaning it acquires when serving in the role of classifier. The second meaning can be identical to the iconic meaning or may differ emphatically from it.

(Goldwasser 2002: 13)

# Method

- 1) Taking the **horizontal** and **vertical axes** of classifier studies  
(Goldwasser 1995 ; 2002)
- 2) Resorting to the concept of **synecdoche** introduced by Lincke  
(2011) in Egyptology
- 3) Generalizing its application based on Groupe  $\mu'$  (1970)  
***Rhétorique générale***



# Types of synecdoches

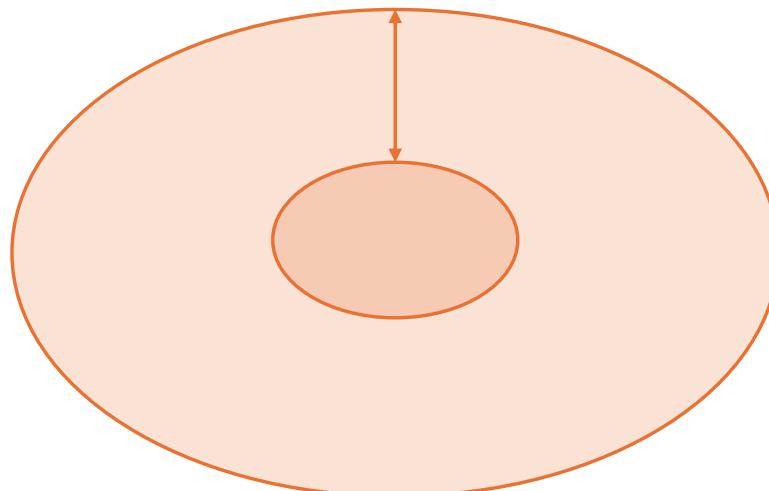
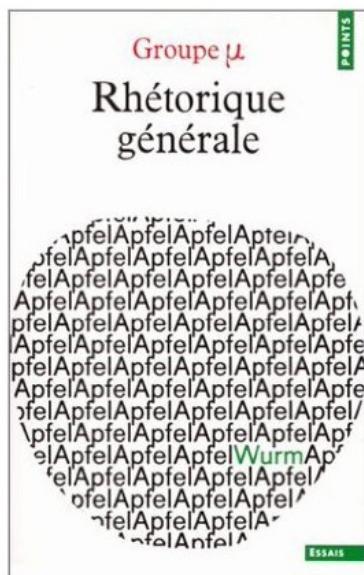
Synecdoche (/sɪ'nekdəki/ *sih-NEK-də-kee*)<sup>[1]</sup> is a type of metonymy; it is a figure of speech that uses a term for a part or a component to refer to the whole (*pars pro toto*), or vice versa (*totum pro parte*).<sup>[2][3][4]</sup> The term is derived from Ancient Greek συνεκδοχή (sunekdokhē) 'simultaneous understanding'.<sup>[a]</sup>

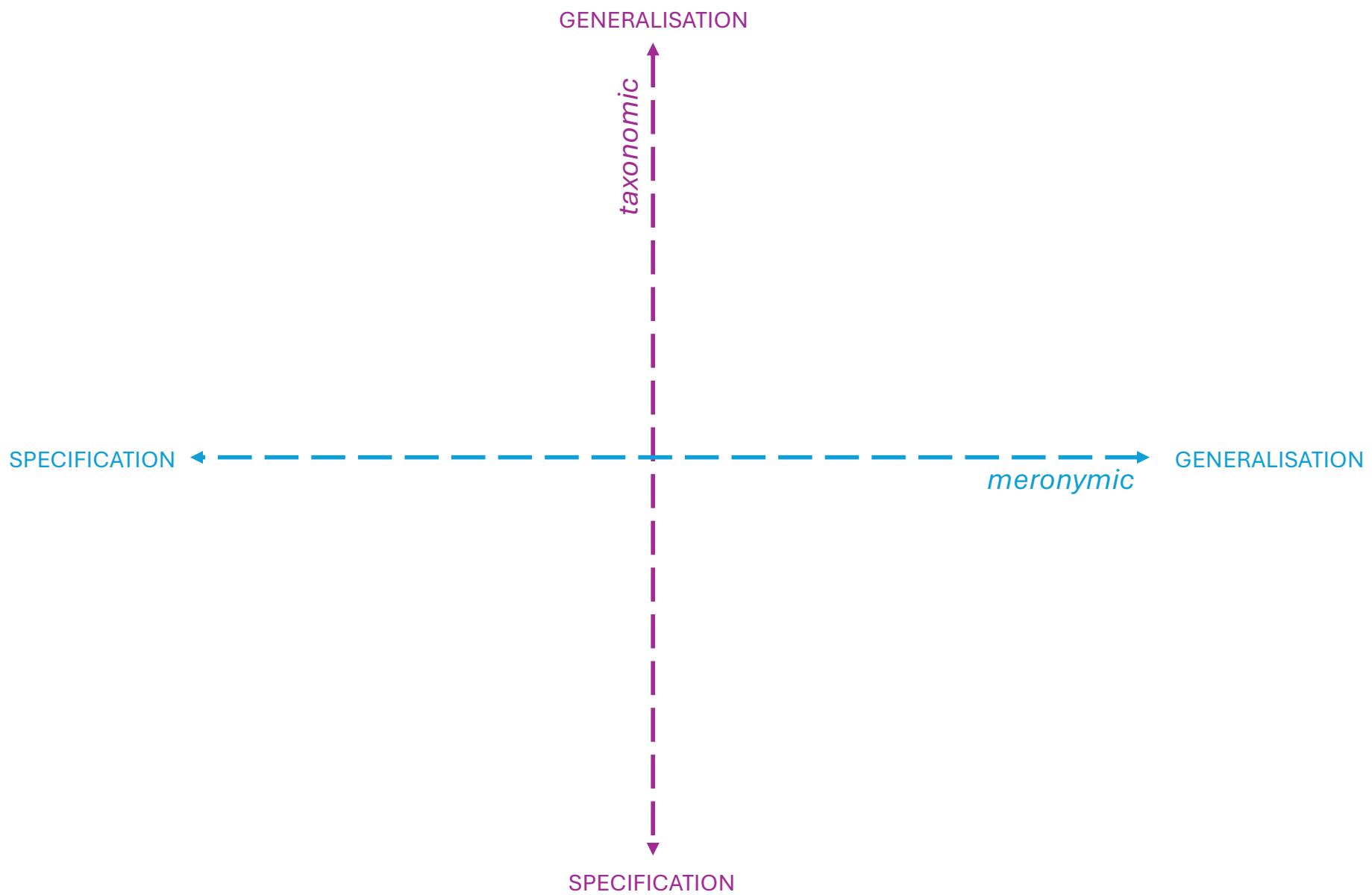


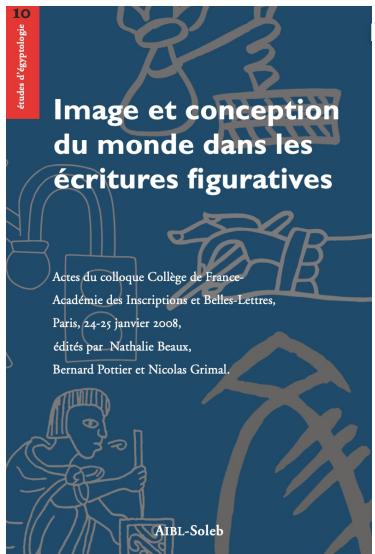
**Synecdoche** is a **basic stylistic figure** that substitutes one term for another, **more general** or **more specific**, along two axes: **part-whole** (meronymic) and **genre-species** (taxonomic)

# Types of synecdoches

**Synecdoche** (/sɪ'nekdəki/ *sih-NEK-də-kee*)<sup>[1]</sup> is a type of metonymy; it is a figure of speech that uses a term for a part or a part of something to refer to the whole (*pars pro toto*), or vice versa (*totum pro parte*).<sup>[2][3][4]</sup> The term is derived from Ancient Greek συνεκδοχή (sunekdokhē) 'simultaneous understanding'.<sup>[a]</sup>







SPECIFICATION

GENERALISATION

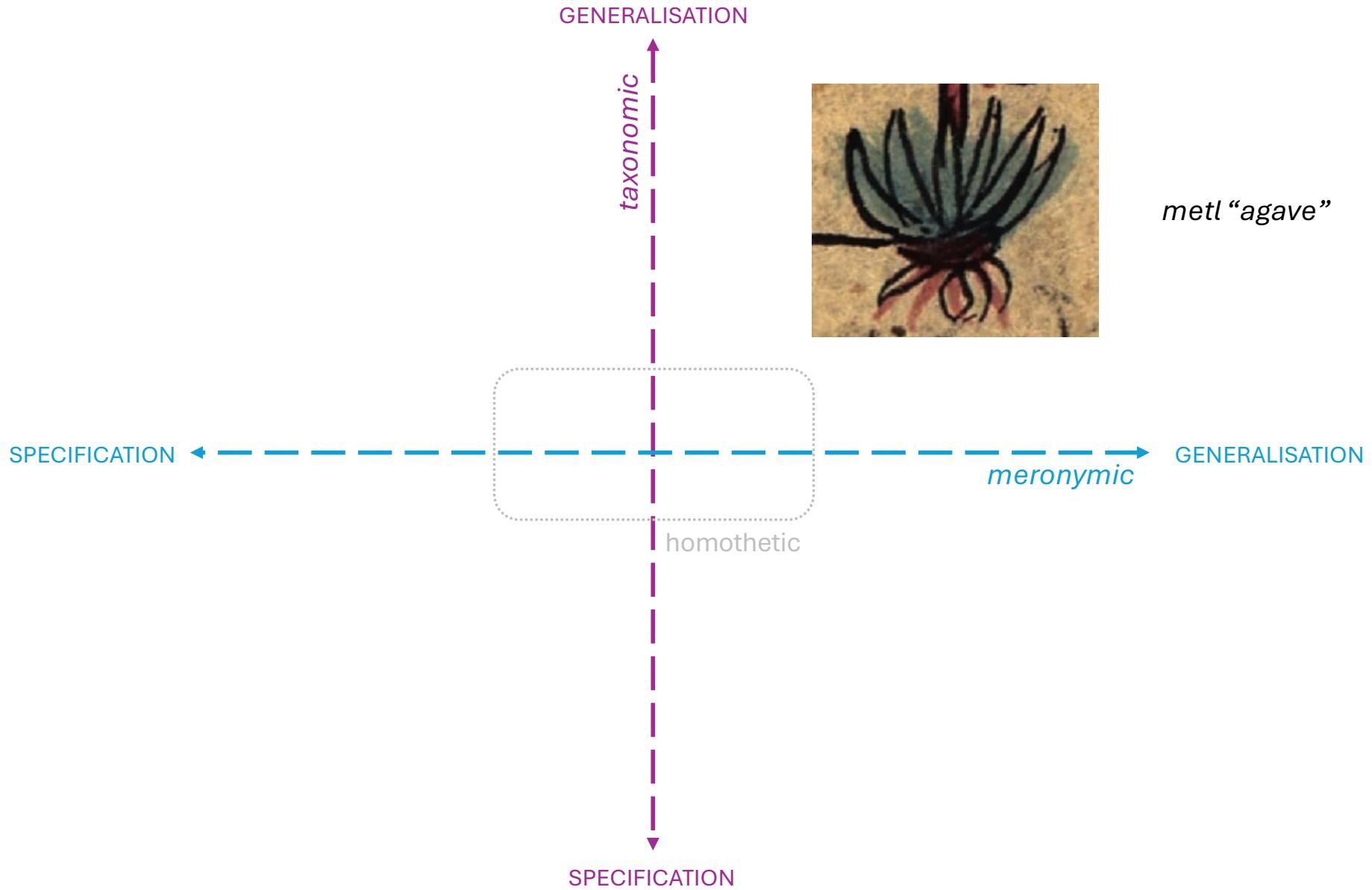
*taxonomic*

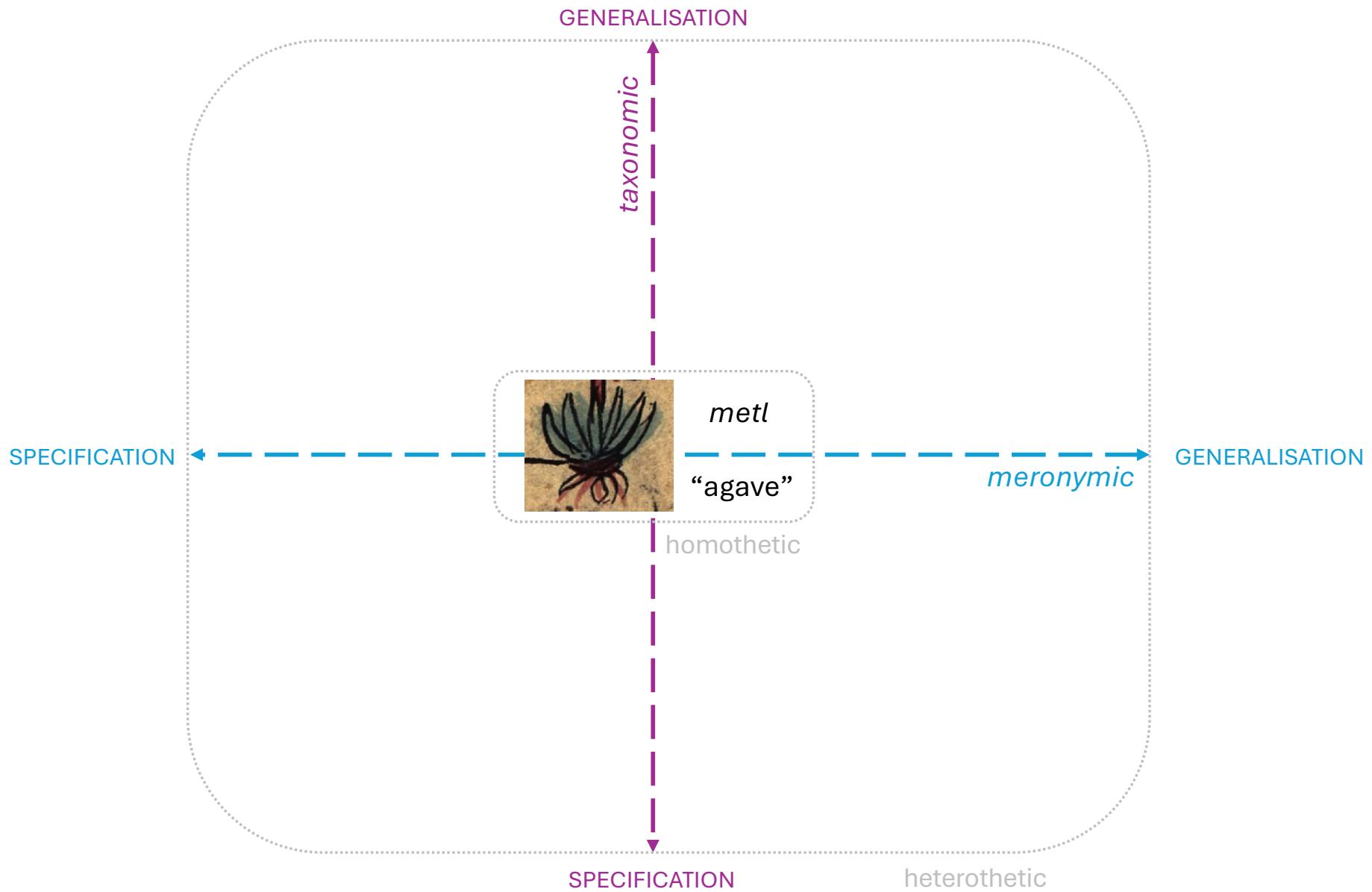


GENERALISATION

*meronymic*

SPECIFICATION







*loyu*  
“camel”



*metl*  
“agave”

SPECIFICATION

GENERALISATION

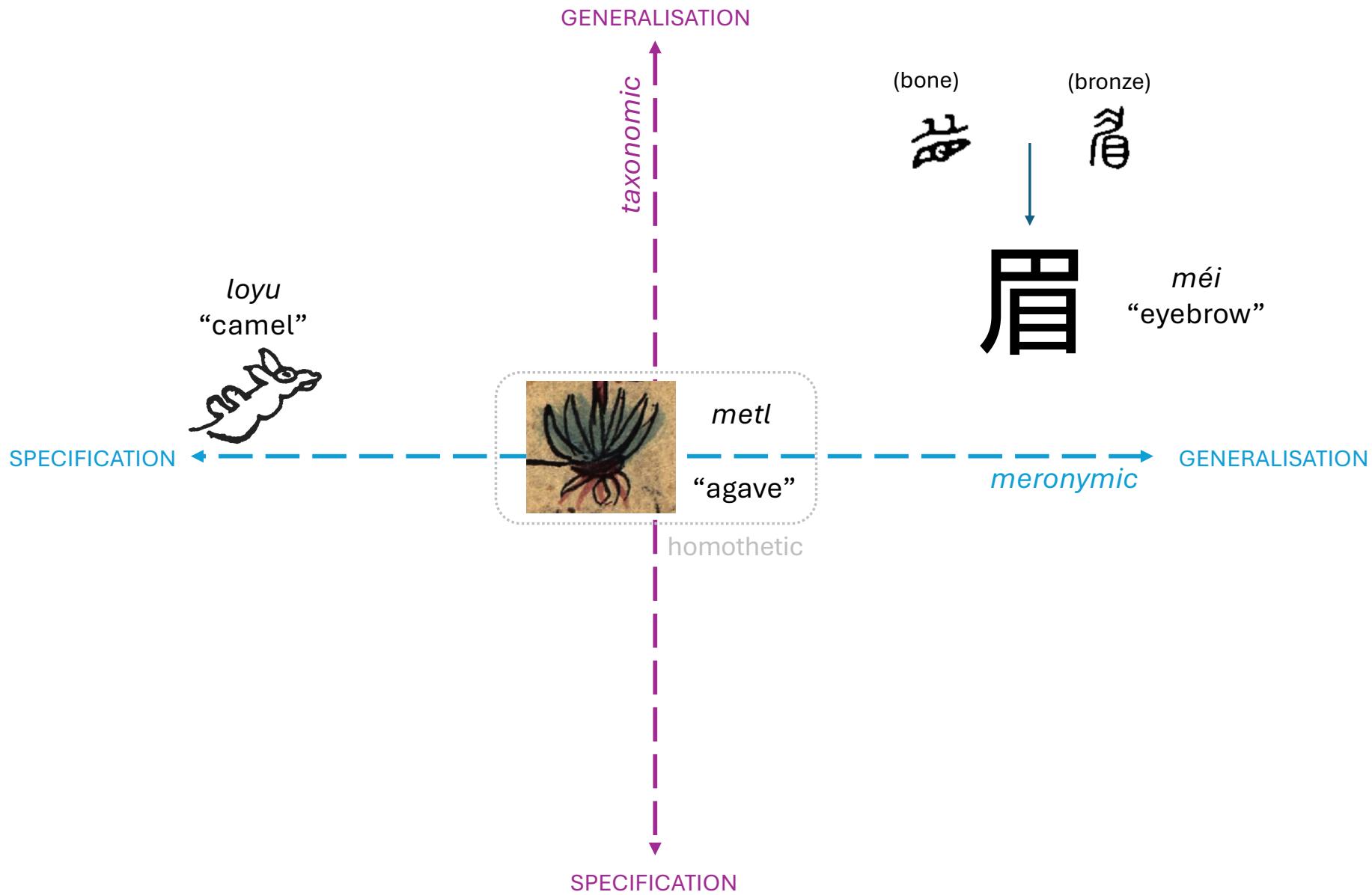
GENERALISATION

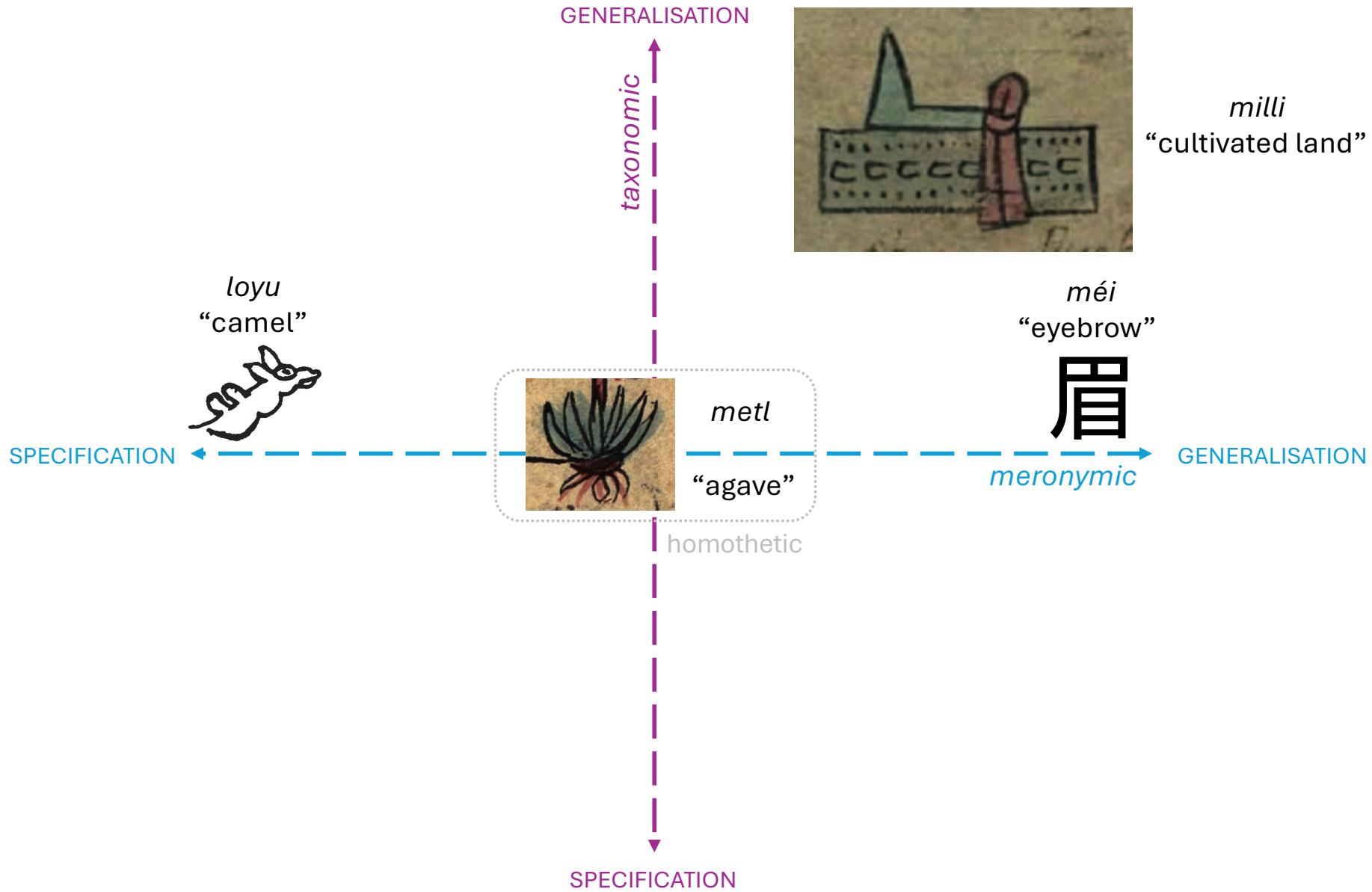
*taxonomic*

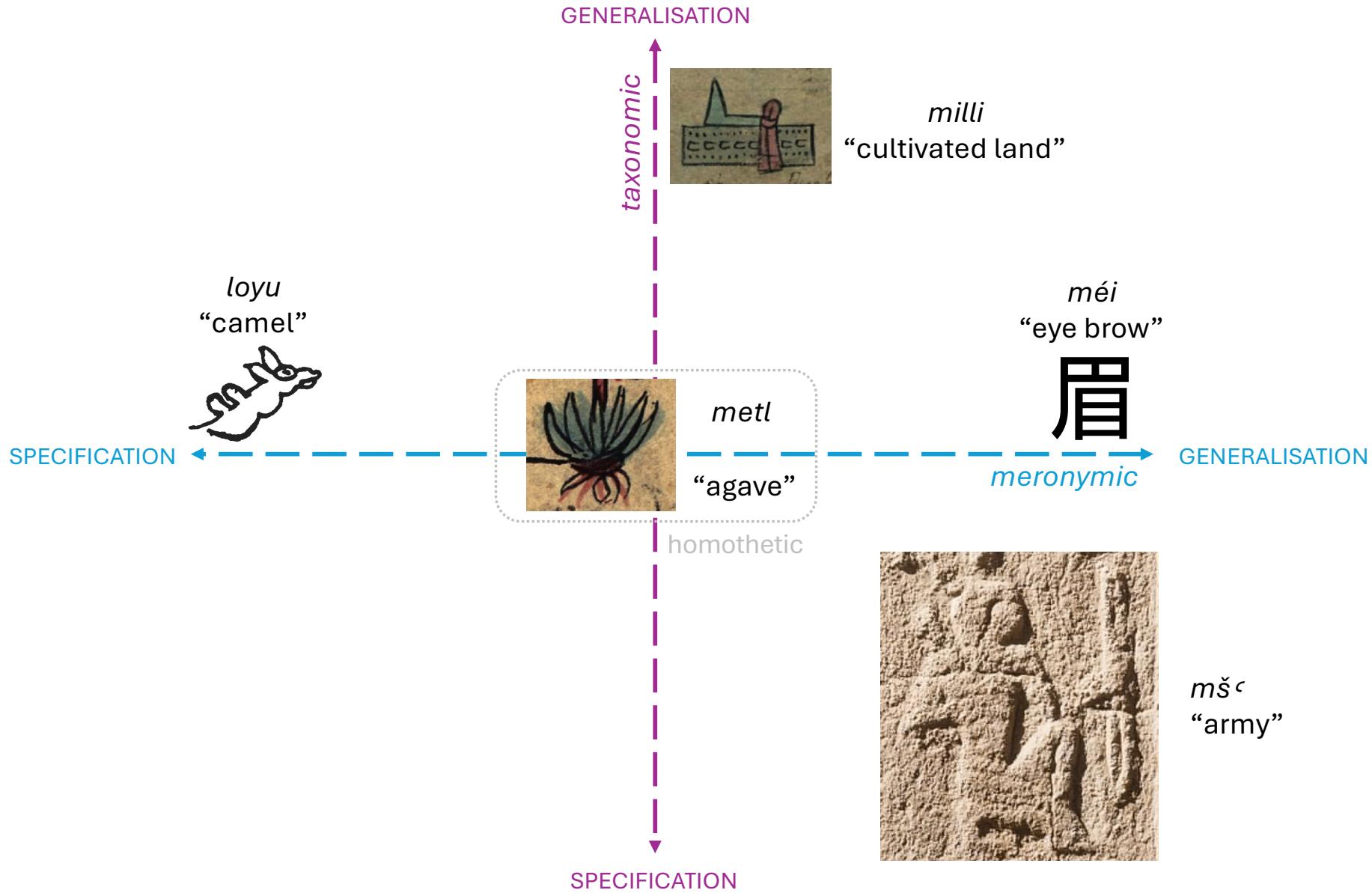
homothetic

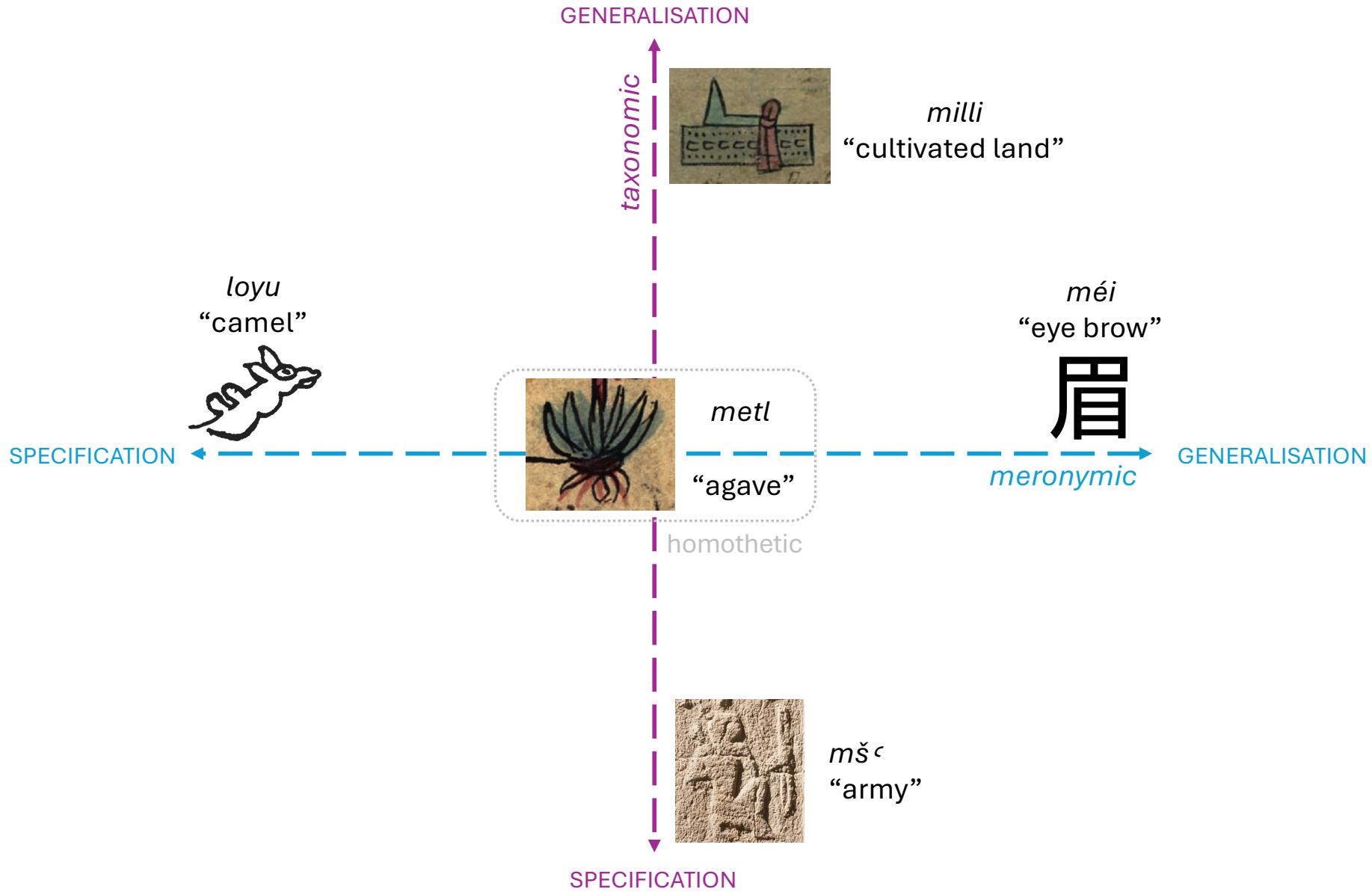
*meronymic*

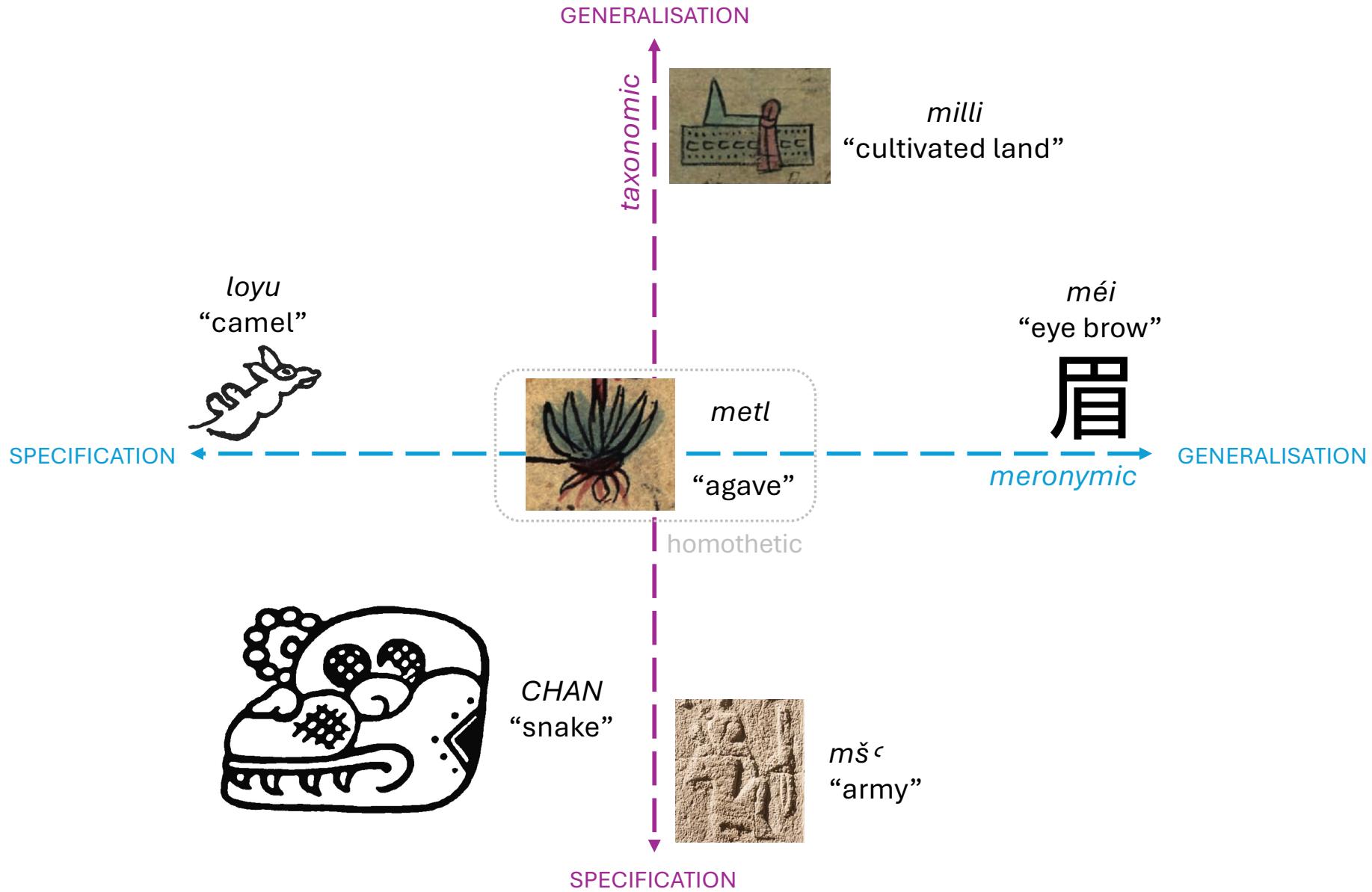
SPECIFICATION

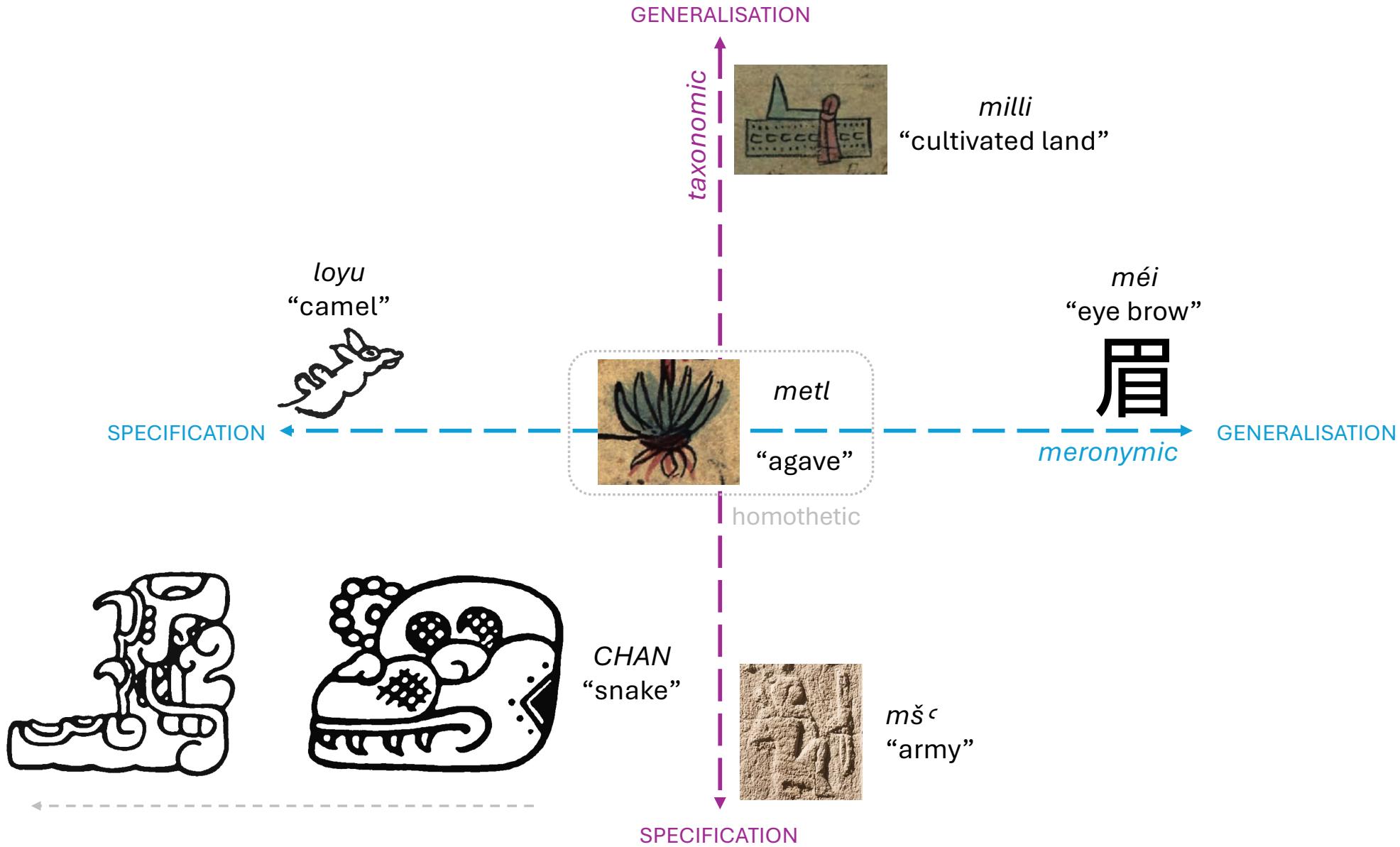


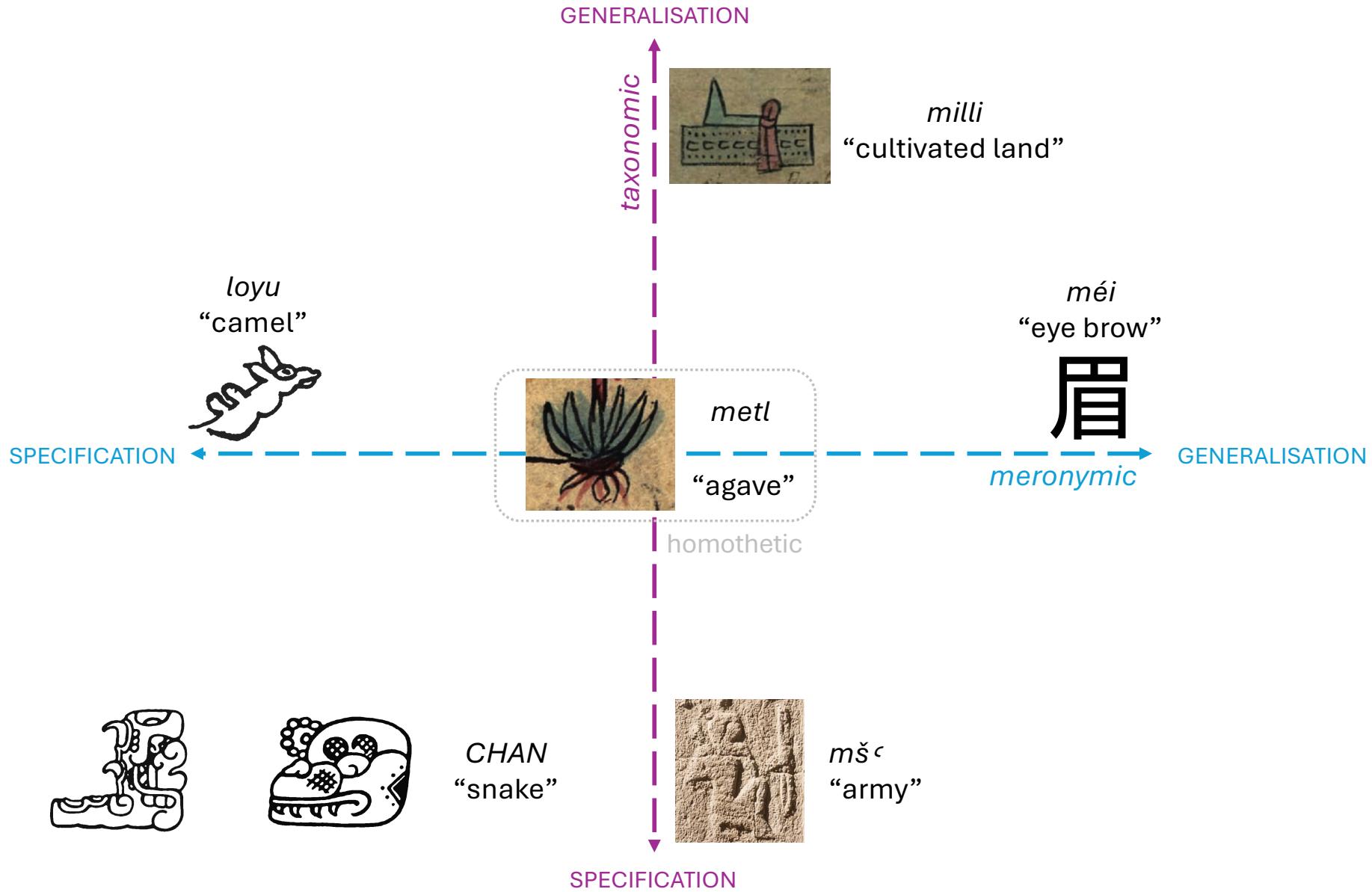


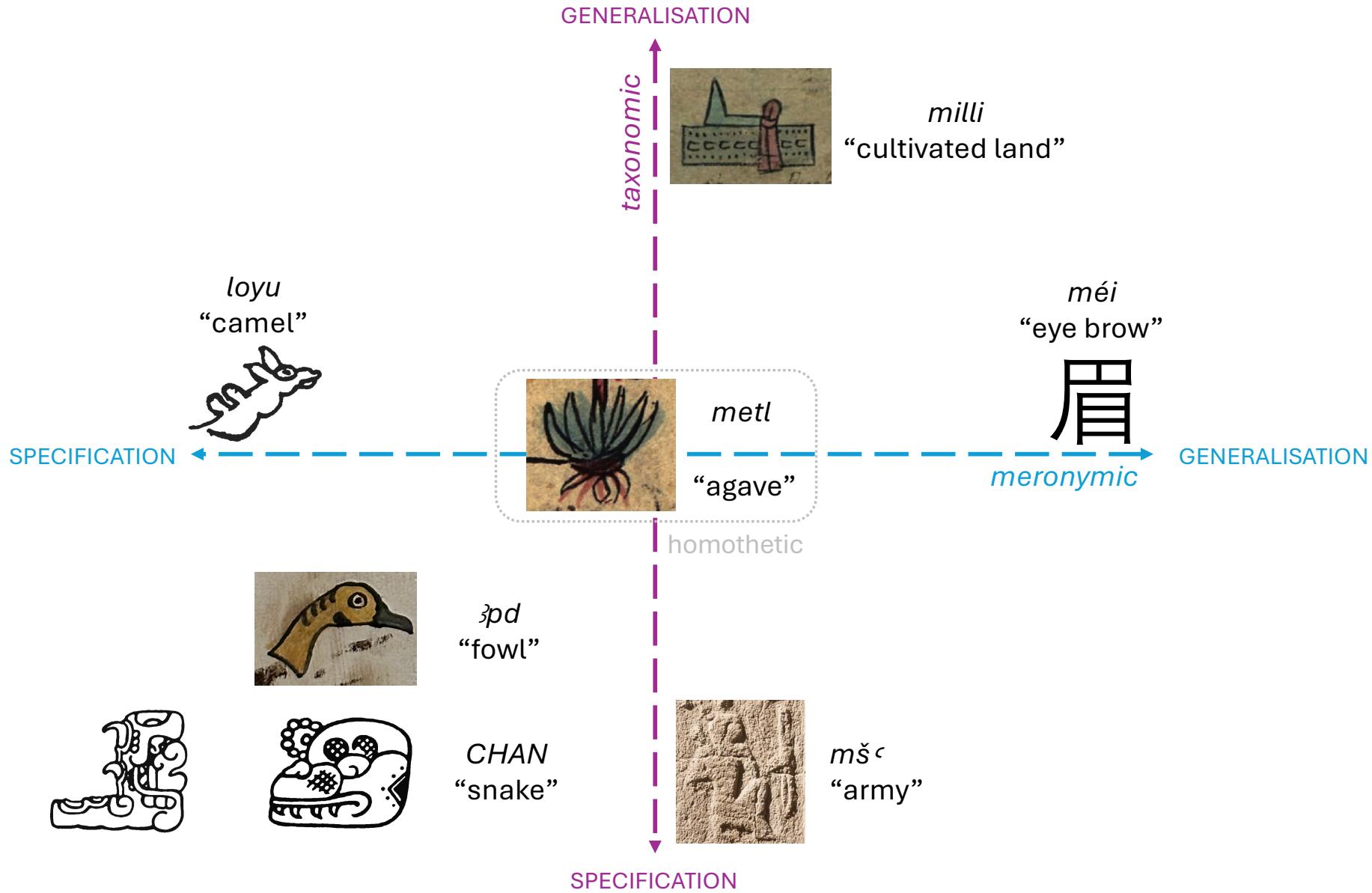






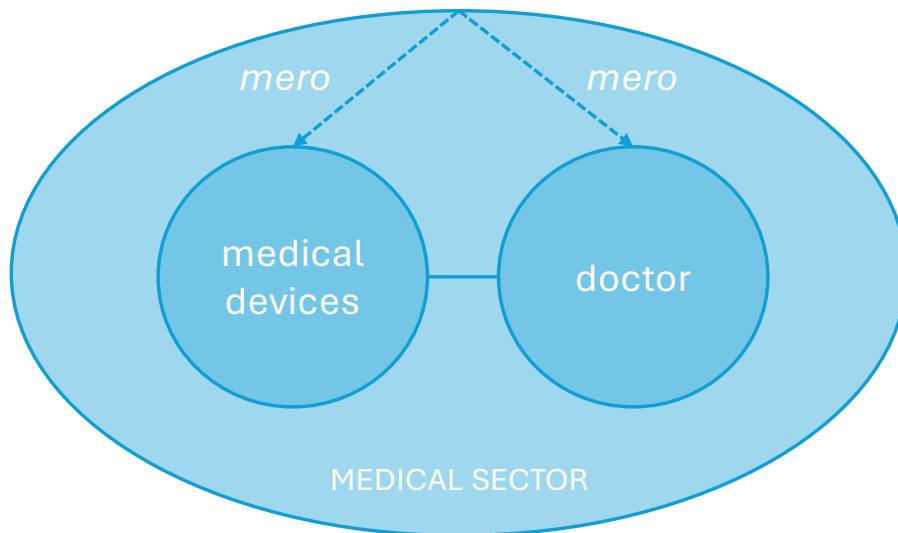






# Combined synecdoche (1)

**Metonymy** as double (spec.) meronymic synecdoches

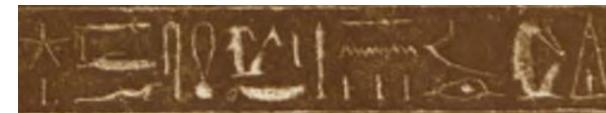
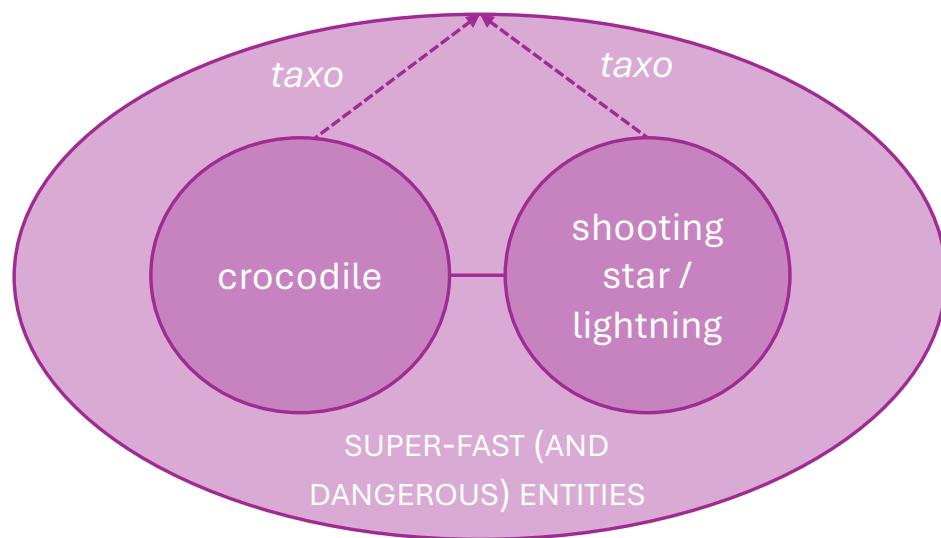


*tlama*  
“doctor”

In the Aztec script, the composite glyph showing a basket, jar and cups symbolises the medical toolkit and is read *tlama* “doctor”

# Combined synecdoche (2)

**Metaphor** as double (gen.) taxonomic synecdochies



*dj=j mȝȝ=sn hm=k mj sšd*

“I cause them to see thy majesty  
as a shooting star (...)"

(Goldwasser 1995: 60–61)

# To sum up

## MORPHIC ICONICITY

“agave”



**Homothetic**

“army”



**Simple  
synecdoche**

- (1) Meronymic
  - *Specification*
  - *Generalization*
- (2) Taxonomic
  - *Specification*
  - *Generalization*

“fowl”



**Additive  
synecdoche**

*Example*

Meronymic (spec.) +  
taxonomic (spec.)

## ANALOGIC ICONICITY

“doctor”



**Combined  
Synecdoche**

- (1) Meronymic &  
meronymic (spec.)
- (2) Taxonomic &  
taxonomic (gen.)

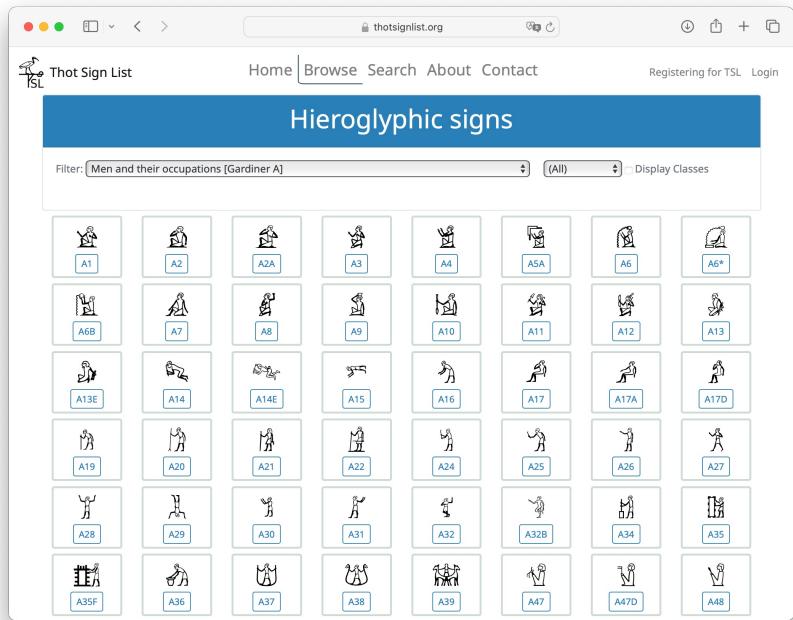
DIAGRAMMATIC ICONICITY

*tzatzi*  
“to shout”



*chachalaca*  
“to talk a lot”





The screenshot shows the ArchaeoMind Lab website. At the top, there's a navigation bar with links for Home, About iClassifier, Team and collaborations, Classifier Studies, and Blog. Below the navigation is a large eye icon and the text "ArchaeoMind Lab". The main content area features a large banner with the title "The Archaeology of the Mind Lab" and "Prof. Orly Goldwasser". Below the banner are several navigation links: Machine learning, Special Issue JCWS, Research project, ICE 2023 @ Leiden, and Congratulations. A prominent red rectangular box contains an abstract for a research paper titled "Classifier identification in Ancient Egyptian as a low-resource sequence-labeling task". The abstract is written by Dmitry Nikolaev\*, Jorke Grotenhuis\*, Haleli Harel\*, and Orly Goldwasser\*. It discusses the use of machine learning to identify classifiers in ancient Egyptian language, comparing it to modern languages. The paper was presented at the ML4AL 2024 workshop.

# Thank you!

---