#### Local variation in the Coffin Texts:

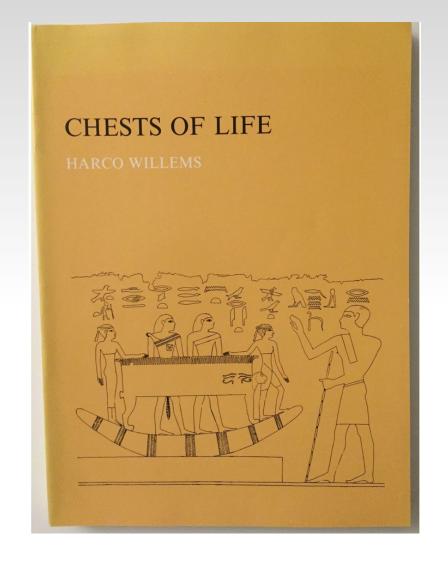
A case study of sentence structure in spell 75

Jorke Grotenhuis



# Local variation in spell 75

- Coffin texts and terminology
- Local variation
- Method
- Results
- Future



Willems, Harco. 1988. Chests of life: a study of the typology and conceptual development of Middle Kingdom standard class coffins. Mededelingen en Verhandelingen van het Vooraziatisch-Egyptisch Genootschap "Ex Oriente Lux" 25, Leiden.

THE UNIVERSITY OF CHICAGO ORIENTAL INSTITUTE PUBLICATIONS VOLUME XXXIV

#### THE EGYPTIAN COFFIN TEXTS

I TEXTS OF SPELLS 1-75

By
ADRIAAN DE BUCK
Lector in the University of Leyden



THE UNIVERSITY OF CHICAGO PRESS CHICAGO, ILLINOIS

Buck, Adriaan de. 1935. *The Egyptian Coffin Texts I: texts of spells 1-75*. Oriental Institute Publications 34. Chicago: University of Chicago Press.

• Text in de Buck (CT1, 378a, B2L)



• Text in de Buck (CT1, 378a, B2L)

• Outer coffin of gw3 (BM EA 38039)





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#### Local variation

• Personal preference or local variation?

#### Local variation

• Personal preference or local variation?



Beni Hassan, tomb of Amenemhat, hall, north wall, register 1 (Newberry, plate 315)



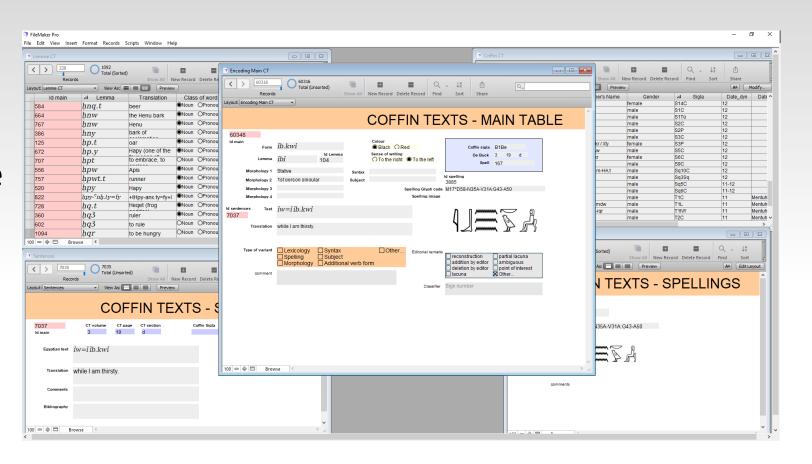
# Why Coffin Texts?

- Large corpus
- Multiple witnesses from the same and different locations
- Well published by de Buck

• Encoding a database

Encoding a database





• Encoding a database

Create analysis files

A B	c	
Spell 75		
Version: S1C	S2C	S14C
line: I,314,a	l,314,a	I,314,a
Amino code: R	R	Х
text: r(A) n bA Sw xpr.w m Sw	[r(A) n bA Sw xpr.w m Sw]	
translation: A spell for the spirit of Shu and becoming as Shu.	A spell for the spirit of Shu and becoming as Shu.	
line: I,314,b	J.314,b	I,314,b
Amino code: R	N	N N
text: 1pip bA Sw nTr xpr Ds=f	1pip bA Sw xpr Ds=f	1pip bA Sw xpr Ds=f
translation: I am the spirit of Shu, the god who came into being (by) himself.	I am the spirit of Shu, who came into being (by) himself	I am the spirit of Shu, who came into being (by) h
line: I,314,c	I,314,c	I,314,c
Amino code: X	X	X
text:		
translation:		
line: I,316,a	115.4	l,316,a
Amino code: X	M M	K
text:	xpr[.n]=1ps m Ha.w nTr Ds=f	xpr.n=1ps m Ha.w nTr xpr Ds=f
translation:	I have come into being from the body of the god himself.	I have come into being from the body of the god v
line: I,316,b	L316,b	,316,b
Amino code: R	R	M
text: 1pip bA Sw nTr sfg irw	1pip bA Sw nTr sfg irw	1pip bA Sw sfg irw
translation: I am the spirit of Shu, the god invisible of shape.	I am the spirit of <u>Shu</u> , the god invisible of shape.	I am the spirit of Shu, invisible of shape.
line: I,316,c	l,316,c	I,316,c
Amino code: X	X	X
text:		
translation:		
line: I,318,a	I,318,a	I,318,a
	X	V
JAMINO CODE. JA		Α
text:		Λ
Amino code: X text: translation:		^
text: translation: line: J.318,b	l,318,b	\(\)
text: translation: line: I318,b Amino code: R	L318,b R	1,318,b N
text: translation: line: 1318.b Amino code: R text:		1,0.10,0
text: translation:  line:  J.318,b  Amino code: R text. translation:  translation:  after I came to be from the body of the god who came into being (by) himse	xpr.n=1ps m Ha.w(n(.w)) nTr xpr Ds=f	N Ts.n=1ps m Ha.w.n(.w) xpr Ds=f
text: translation: line:	xpr.n=1ps m Ha.w [n(.w)] nTr.xpr Ds=f after I came to be from the body of the god who came into being (by) himself.  1.318,c	N Ts.n=1ps m Ha.w n(.w) xpr Ds=f after I was knitted together from the body of the o  ,318,c
text translation:  line: L318,b  Amino code: R  text: translation:	xpr.n=1ps m Ha.w [n(w)] nTr xpr Ds=f after I came to be from the body of the god who came into being (by) himself.	N Ts.n=1ps m Ha.w n(w) xpr Ds=f after I was knitted together from the body of the or
text translation:  line: L318.b  Amino code: R  text.	xpr.n=1ps m Ha.w [n(.w)] nTr.xpr Ds=f after I came to be from the body of the god who came into being (by) himself.  1.318,c	N Ts.n=1ps m Ha.w n(.w) xpr Ds=f after I was knitted together from the body of the or I,318.c

- Encoding a database
- Create analysis files



- Encoding a database
- Create analysis files
- Spells as proteins

- Encoding a database
- Create analysis files
- Spells as proteins

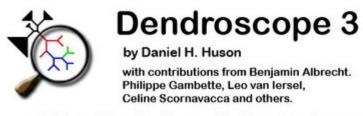
>S1C
RRR-RRRMRRMRRRRRRRRMRMRR-R-RMR-MRRRRRR
>S2C
RN-MRRMRKRRRMRRMKRKKNKMRKRR-R-RKR-RRRRMMRRRRRRRRRMKR-MMKMMMRNRMNM-KKMMMMMM-MMRRMRM
>S14C
-N-KMNNRR-RRNNRMMRRNRRNLKMM-N-RLKNMRRRRRKRRRRR-RRRRRRRR
>T3C
-R-NKNNRR-MRNNNRKRNNNRNILRRKN-M-NIM-RRMRNLRNMNRRRLNRNRLRMRIRMKNPRMRNHRNKMLLRRRNM-M
>B3C
-D-LNRRDDNL-NNDDKNLNLMLNRRINNLK-DMDRNRNRKMMNDDNKNRMIKMMRIMKKHRLRDMKDRRRMNDNNDLKMNNDRRN-N
>B1Bo
-M-ILMNDDMI-KKCMLNNNIKILRNHRRIDMKKDRR-NRLKKIKCDRMRRHLRNRHKLLKRNRMKLCMRMKNDRKDNRIIKNNMRRN-N
>B1C
-K-NINNCKRH-LDCKIKRDDDDDRNNMRNC-RRMRRRNRRRNDRKKRKRNRDRDRGLRRRLNNCLNRNMNRDNIDRRNRRNDRDNND-N
>B2L
-L-NHNRCLRG-RDRRNLRDDDDDRNNRRNC-RRRRNRNRRRNDNLRNRRNRDKCREDRRLNDNCINRNNNRMRMDRRNRHNCRKNND-K
>B1P
-D-NNNNCIRE-NDDDDDDDDDDDDNNKRNC-RRKRRRNRRRNDRDNNNMKRDLCRRNIRRNDNCHNRNNNRDRKDRRNRRNCRDNMD-N
>B6C
-DMHGRNDDNQ-NNMDDDNKHLHNRRGNNHD-D-DHN-KRI-LNLCDNNRDGIRCRQNHIGRKLNGNCKDLLDNRHGLKKLMKN-N >B7C
>B/C  NRRNL-INND-N
>M3C
-R-NDDRNQRR-RCRNNRIRGCNCRRDRRRN-R-NRR-NRRRNRDQRRRRDNNRKRCDRRTRNRCNDRCCDRCI-GDCRHDND-N
>M20C
-R-NDDNNQRD-RCRCNRHRNCRCRRRRRRN-R-NRR-NRRRNRRQRRRRDNNRRNRCDDRCNNRCDNNEDCRNDND-N
>B4C
-DK
>M4C
-R-NRRRRC-RCRRHRRRRNRCRHRDRNQ-R-NGR-RRRRRHDI
>M5C

- Encoding a database
- Create analysis files
- Spells as proteins



L.-T. Nguyen, H.A. Schmidt, A. von Haeseler, B.Q. Minh (2015) IQ-TREE: A fast and effective stochastic algorithm for estimating maximum likelihood phylogenies.. Mol. Biol. Evol., 32:268-274. https://doi.org/10.1093/molbev/msu300

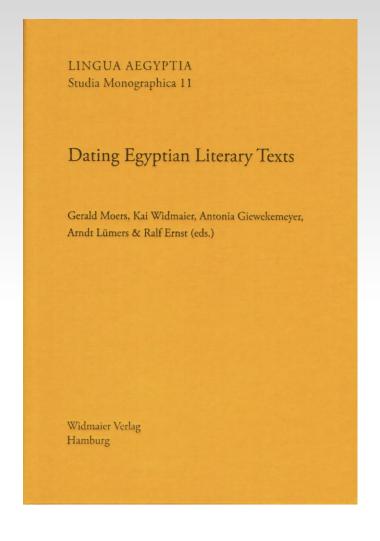
- Encoding a database
- Create analysis files
- Spells as proteins
- Visualization



www-ab.informatik.uni-tuebingen.de/software/dendroscope



- Encoding a database
- Create analysis files
- Spells as proteins
- Visualization



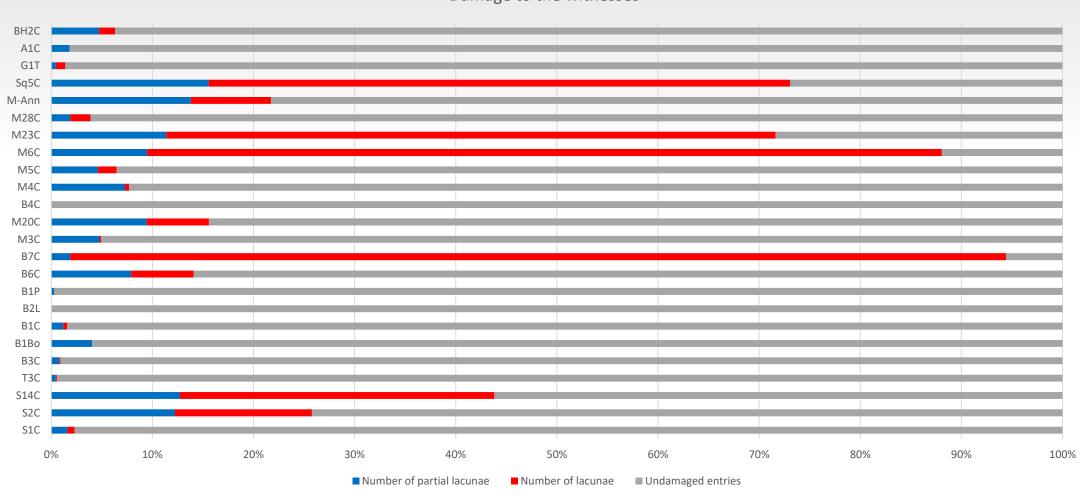
Schweitzer, Simon D. 2013. Dating Egyptian literary texts: lexical approaches. In Moers, Gerald, Kai Widmaier, Antonia Giewekemeyer, Arndt Lümers, and Ralf Ernst (eds), *Dating Egyptian literary texts*, 177-190. Hamburg.

#### Spell 75

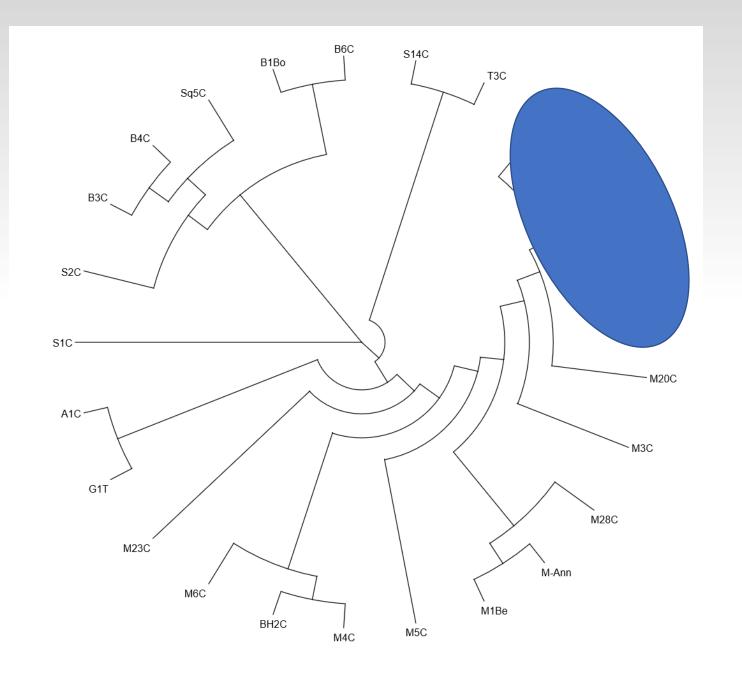
- 24+1 witnesses
  - 8 witnesses from Deir el-Bersheh
  - 8 witnesses from Meir (+1 unpublished, courtesy of Tobias Konrad, Mainz)
  - 3 witnesses from Asyut
  - 1 witness from Beni Hassan
  - 1 witness from Gebelein
  - 1 witness from Aswan
  - 1 witness from the Theban area
  - 1 witness from Saggara
- 191 phrases

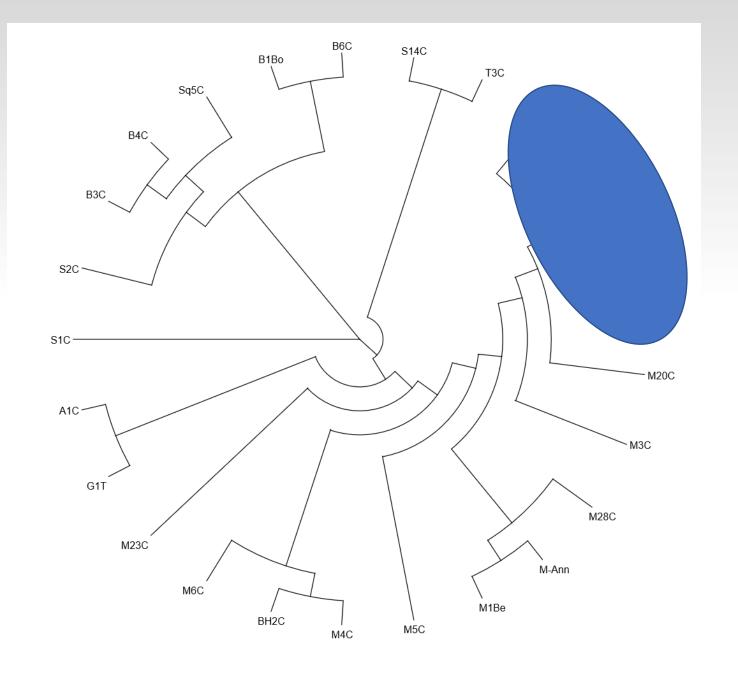
# Spell 75

#### Damage to the witnesses

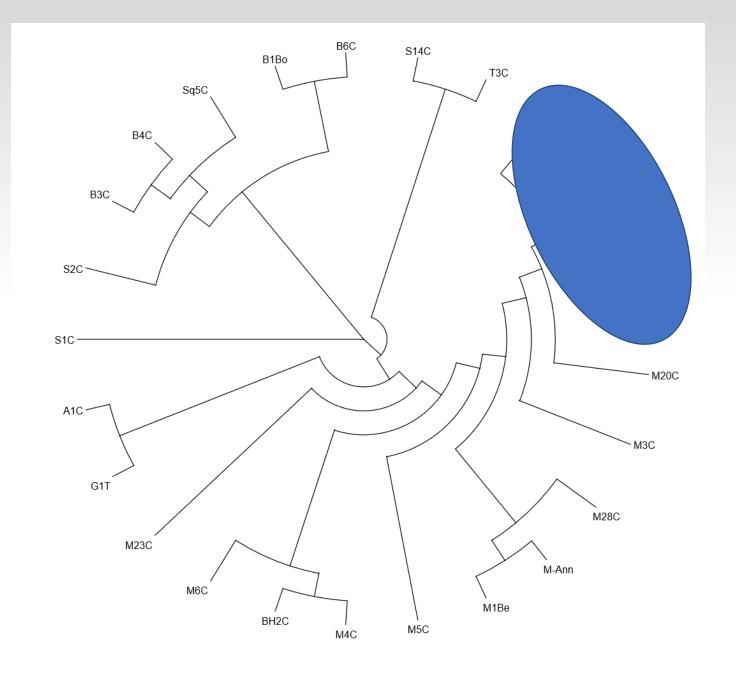


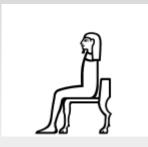




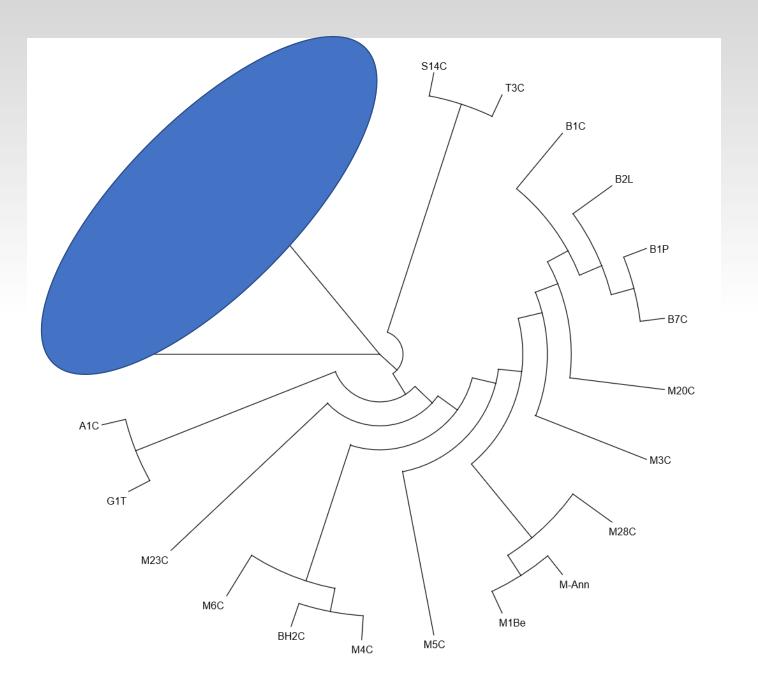


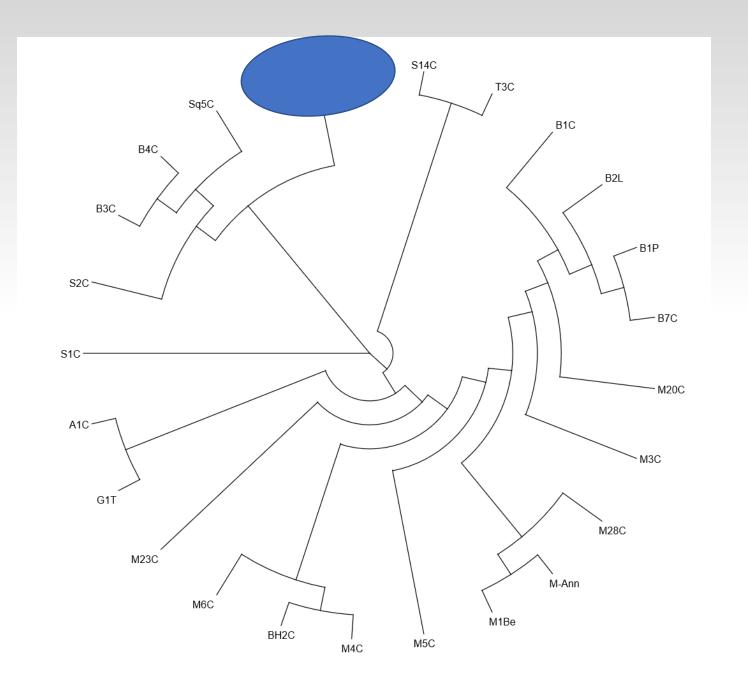


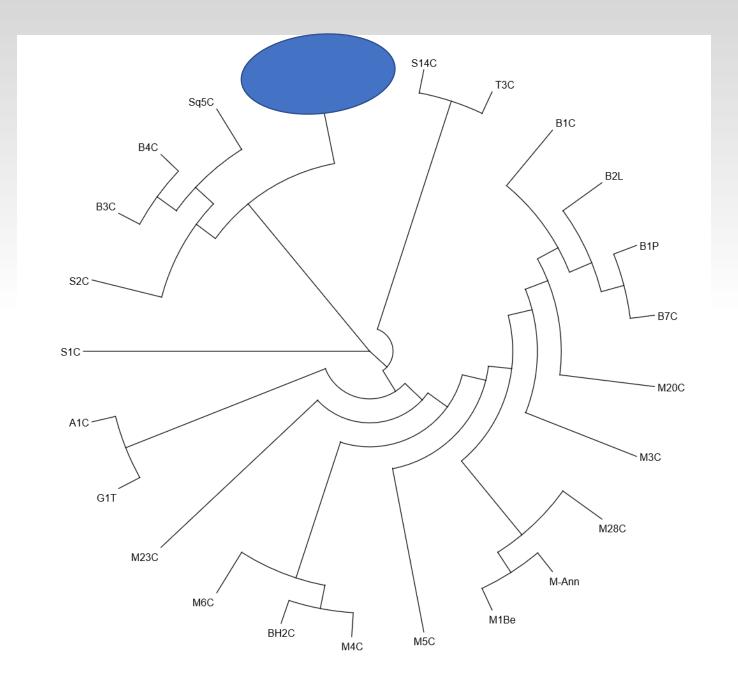




Sesostris II – Sesostris III

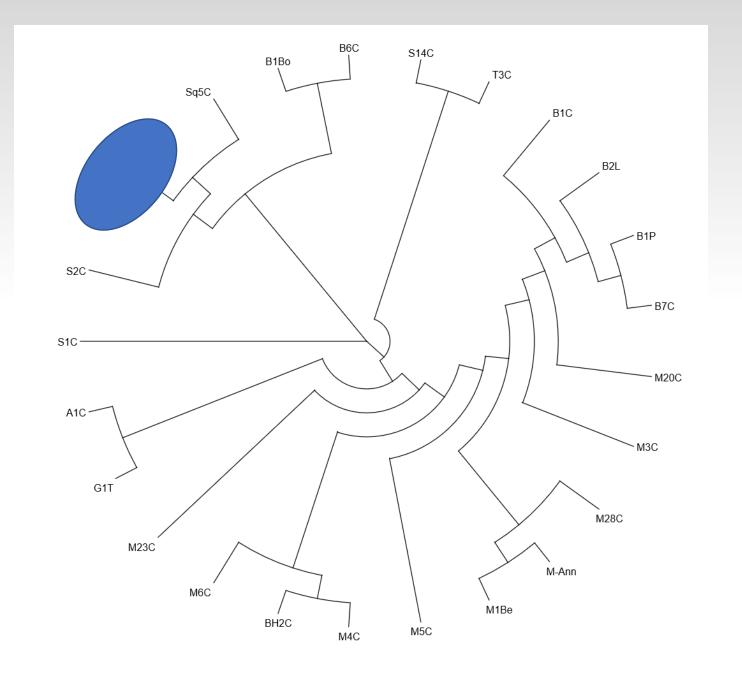




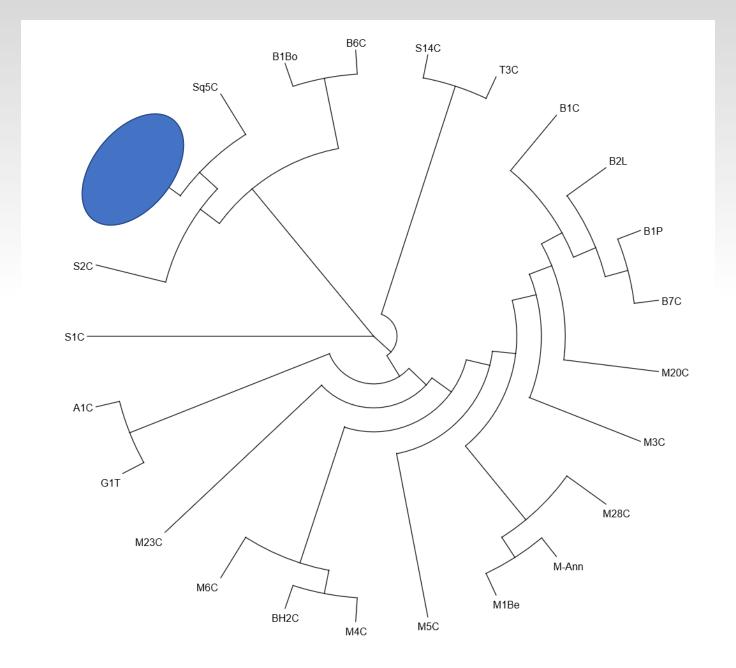


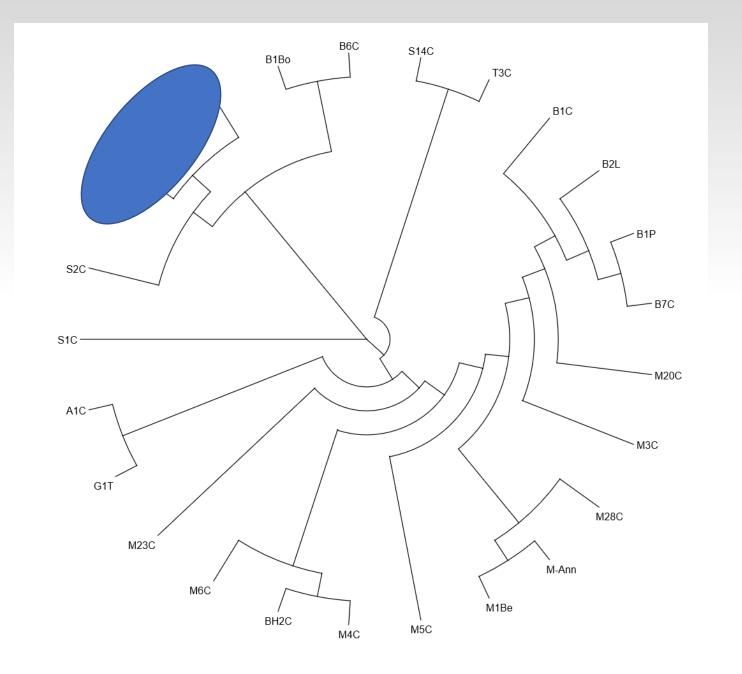
Late 11<sup>th</sup> dynasty – early 12<sup>th</sup> dynasty.

Incised cursive

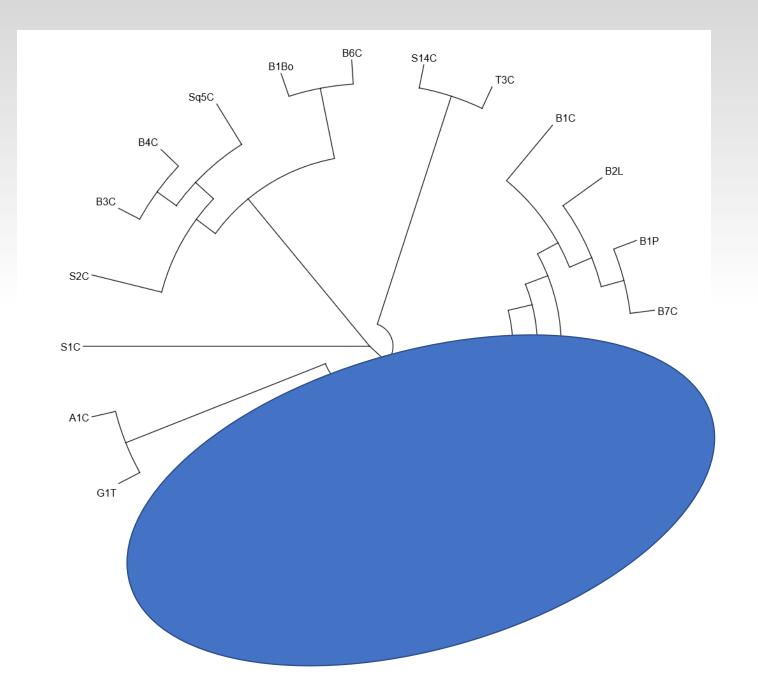


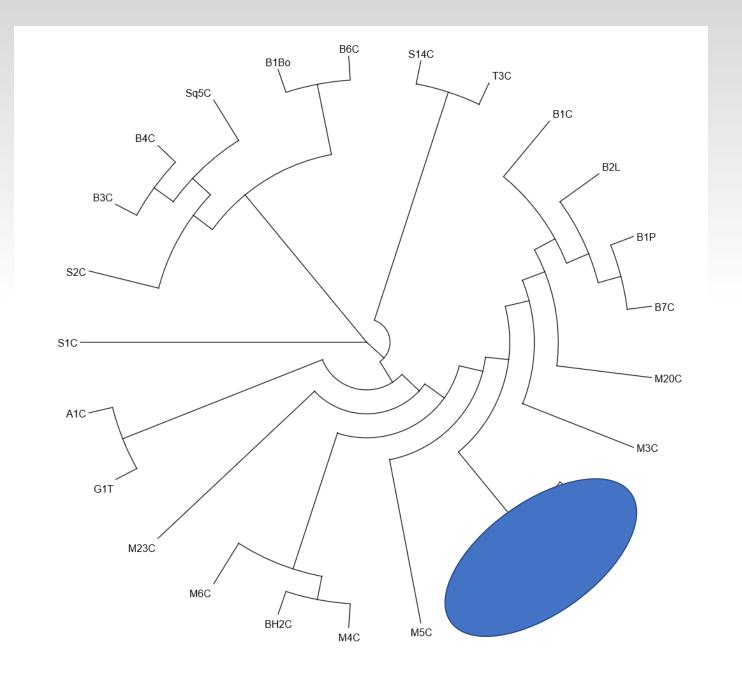
#### Amenemhat I – Amenemhat II



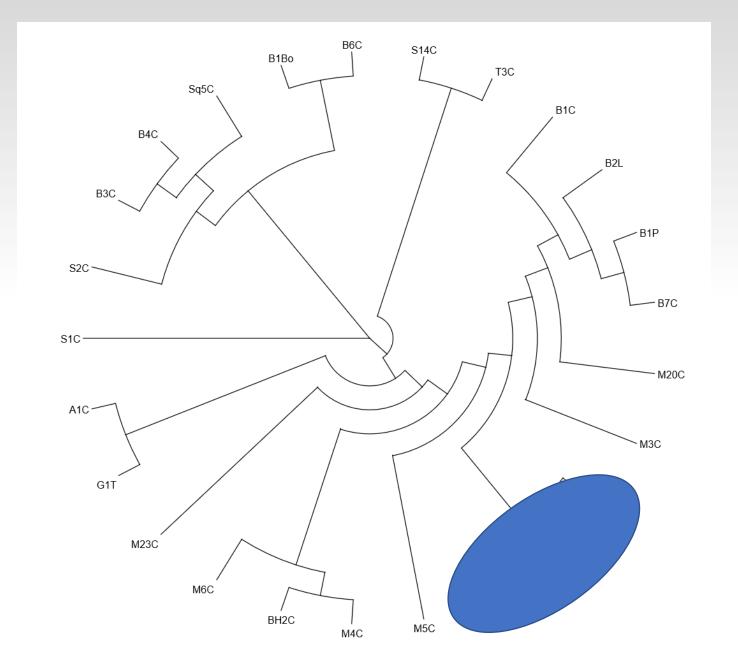


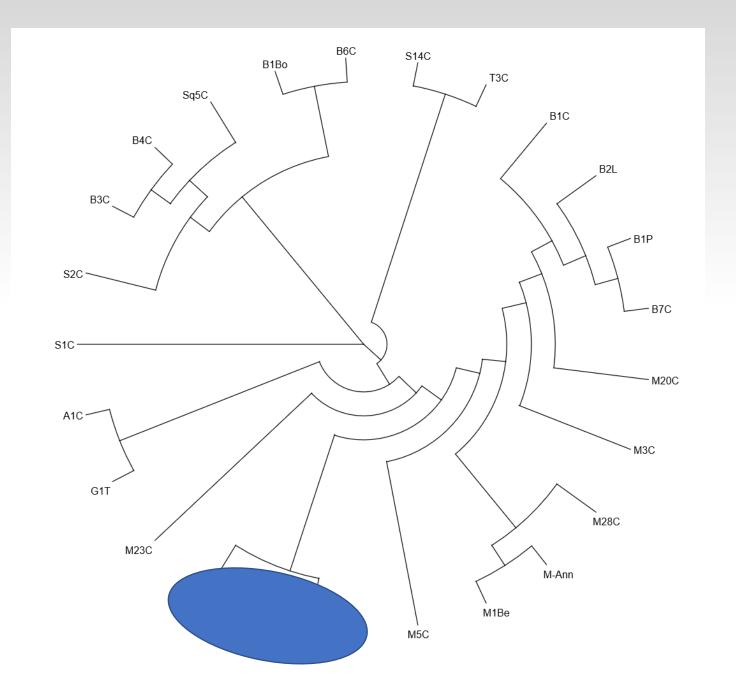


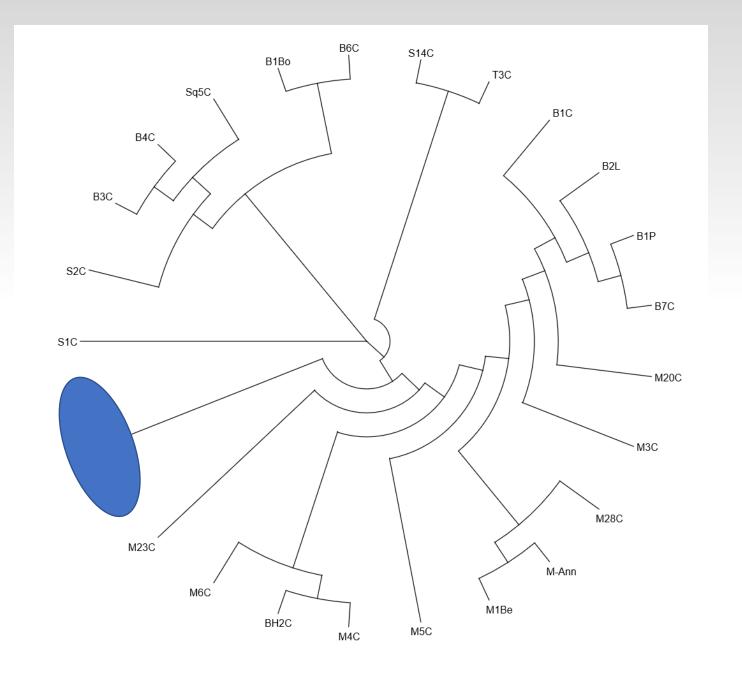


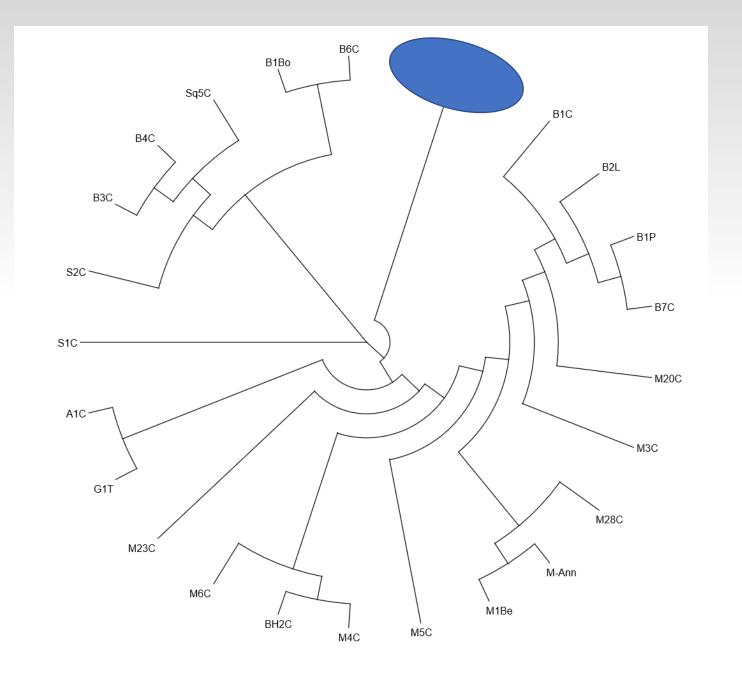


#### Sesostris I – Amenemhat II









- There are many fuzzy borders
- There seem to have been 3 major variations of this spell
- There seem to have been at least two workshop traditions in Bersheh
- Meir is vague, but there is some common ground
- The coffins from Aswan and Gebelein seem to share a common origin

#### Future

- Analyzing more spells using the same method, and comparing the results
- Analyzing the verbal system used in the spells
- Analysis of spelling of verbal forms